

## CAPITAL PROJECT REQUEST FOR EQUIPMENT PURCHASE OR MAJOR RENTAL

Department Prepared	Princeton Fire Department	& Activity	Industrial Washer / Dryer 12/08/19	Date																																							
Contact Person Phone Number. John D. Bennett 508-344-2138																																											
1. Project Title & Reference No. Approved Industrial Washer and gear Dryer	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;"></td> <td style="width: 15%; text-align: center;">Per Unit</td> <td style="width: 15%; text-align: center;">Total</td> <td style="width: 10%; text-align: right;">Cost</td> </tr> <tr> <td>Purchase price or annual rental \$</td> <td></td> <td style="text-align: right;">\$18,000</td> <td></td> </tr> <tr> <td>Plus: Installation or other costs \$</td> <td></td> <td style="text-align: right;">\$</td> <td></td> </tr> <tr> <td>Less: Trade-in or other discount \$</td> <td></td> <td style="text-align: right;">\$</td> <td></td> </tr> <tr> <td>Net purchase Cost or annual rental \$</td> <td></td> <td style="text-align: right;">\$18,000</td> <td></td> </tr> </table>					Per Unit	Total	Cost	Purchase price or annual rental \$		\$18,000		Plus: Installation or other costs \$		\$		Less: Trade-in or other discount \$		\$		Net purchase Cost or annual rental \$		\$18,000																				
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2. Form of Acquisition (check appropriate)  <p style="text-align: center;"><b>PURCHASE</b></p>																																											
3. Number of Units Requested. 2																																											
5. Purpose of Expenditure (check appropriate)  <b>Defer cost of purchasing 2<sup>nd</sup> set of gear for all firefighters. Est \$40,000</b>	6. Number of Similar Items in Inventory _____  7. Estimated Use of Requested Item(s)  Usage will definitely be at least 3 to 4 times per month. Contaminated turnout gear must be washed in approved equipment.																																										
8. Replaced item(s)																																											
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9. Recommended Disposition of Replacement Item(s) _____ Possible use by other agencies _____ Trade-in _____ Sale																																											
10. Submitting Authority John D. Bennett																																											
Submitted by _____		12/09/19		Date																																							
Position <span style="border: 1px solid black; padding: 2px;">Fire Chief</span>		(signature)																																									
11. Reserved																																											

