

## **TOWN OF PRINCETON**

## **NOTICE OF MEETING**

Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25

For Town Clerk Use Only - Posted

**BOARD/COMMITTEE: Princeton Cultural Council** 

DATE: November 12, 2019

TIME: 7:00 PM

**LOCATION: Town Hall Annex-Small** 

**REQUESTED BY: Ron Curry-Chair** 

"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

## LIST OF TOPICS TO BE DISCUSSED

- \* Review and approval of Grant Applications for 2020
- \* Old Business
- \* New Business
- \* Set Date and Time for Mid Year Meeting
- \* Set Date and Time for 2020 Grant Review