 **TOWN OF PRINCETON**

**NOTICE OF MEETING**

*Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25*

For Town Clerk Use Only - Posted

\

**BOARD/COMMITTEE:**

**DATE: November 25, 2019 TIME: 7:00 PM**

**LOCATION: Annex**

**REQUESTED BY: Hollie Lucht, Parks & Recreation Director**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*“The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting.  Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”*

**LIST OF TOPICS TO BE DISCUSSED**

**Committee Organization**

Elect Chairperson, Vice Chairperson and Secretary

**Old Business**

Review Parks & Recreation Revolving Funds

Review Field/ Facility Walk Around

**Director Update**

Discuss Sawyer Park Meeting

Discuss Business Plan & Meeting with BOS

Review Budget & Capital Items

**New/other business**

**Public Comment**

**Adjourn**

**Upcoming Meeting Schedule**

DATE:                              MEETING/EVENT:           TIME:                     PLACE:

January 6, 2018             Regular Meeting           7:00 PM    Annex