**TOWN OF PRINCETON**

**NOTICE OF MEETING**

*Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25*

For Town Clerk Use Only

Date and Time Posted

**BOARD/COMMITTEE: Advisory Committee**

**DATE: Tuesday, March 17th, 2020**

**TIME: 7:00PM**

**LOCATION: Town Hall Annex**

**WebEx Remote Participation Information:**

* Meeting link: [https://crukaren99.my.webex.com/crukaren99.my/j.php?MTID=m1c49e7258552ae...](https://crukaren99.my.webex.com/crukaren99.my/j.php?MTID=m1c49e7258552ae9acf13d84038484714)
* Meeting number: 798 059 187
* Password: SBPRINMA
* Join by phone: 1-408-418-9388 (access code: 798 059 187)

**REQUESTED BY: Wayne Adams, AC Chair**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*“The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting.  Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”*

**LIST OF TOPICS TO BE DISCUSSED**

* **7:00PM**
	+ Joint meeting with SelectBoard and TA to review draft FY21 town budget
	+ Liaisons reports
	+ Approve Minutes
	+ Set next series of meetings