



# TOWN OF PRINCETON

## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25

For Town Clerk Use Only  
Date and Time Posted

**BOARD/COMMITTEE:** Agricultural Commission

**DATE:** November 9, 2022

**TIME:** 6:30 pm

**LOCATION:** Town Hall Annex - Small Room

**REQUESTED BY:** Eddie Good

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*"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

### **LIST OF TOPICS TO BE DISCUSSED**

Ag Comm 11/9 Meeting Agenda

- 1/ Review & accept 10/5/2022 meeting minutes
- 2/ Continue update/discussion of planning for 2022/2023
  - a/ Speaker Series (Fall & Winter) Update
  - Maple Syrup → 1st week of Nov (John)
  - Chestnut Restoration → Jan or February (John)
  - Audubon to co-host
    - b/ CSA (John)
    - c/ Farm Day → tabled until Jan 2023
- 3/ Discuss info in paper re Ag signs
- 4/ Next meeting 12/7 6:30pm, small room of annex