



# TOWN OF PRINCETON

## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25

For Town Clerk Use Only  
Date and Time Posted

**BOARD/COMMITTEE: IT Strategic Planning Committee**

**DATE: SEPTEMBER 28, 2022**

**TIME: 5:00 PM**

**LOCATION: <https://meet.google.com/yan-zdih-jgk>**

**Phone: +1 541 581 0091**

**PIN # 437 865 151#**

**REQUESTED BY: John Zimmatore, Chair**

---

*"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

- **Agenda Items**

- **Continued discussion of backup solutions**
  - ▾ **IT Grant**
  - ▾ **Warrant for funds**
- **MA-ISAC Membership**
  - ▾ **DHS/FEMA Grants**