



TOWN OF PRINCETON

NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25

For Town Clerk Use Only
Date and Time Posted

BOARD/COMMITTEE: IT Strategic Planning Committee

DATE: SEPTEMBER 14, 2022

TIME: 5:00 PM

LOCATION: <https://meet.google.com/koj-mzrx-ubv>

Phone: +1 304-621-9612

PIN 187 518 047#

REQUESTED BY: John Zimmatore, Chair

"The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

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- **Agenda Items**

- **Discussion of backup solutions and quotes**