**TOWN OF PRINCETON**

**NOTICE OF MEETING**

*Posted in accordance with the provisions of M.G.L. Ch30 (a) Sections 18-25*

Posted:

For Town Clerk Use Only

**BOARD/COMMITTEE:** Board of Health

**DATE:** Monday December 9, 2019

**TIME:** 5:00 pm

**LOCATION:** Town Hall Meeting Room

**REQUESTED BY:** Terri Longtine

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*“The listings of matters are those reasonably anticipated by the Chair 48 hours before said meeting, which may be discussed at the meeting.  Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”*

**LIST OF TOPICS TO BE DISCUSSED**

* Approve Minutes
* Septic Design Applications (Carter & Johnston)
* 2020 Renewal Applications for Permits and Licenses
* Member vacancy applicants
* BOH regulations – re: Trash and Recycling (on-going)
* Correspondence
* Set next meeting date